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Bib Data Sheet

## **CONFIRMATION NO. 6642**

| <b>SERIAL NUMB</b> 09/942,293                                | ER   | FILING DATE<br>08/29/2001<br>RULE | (    | 358      | GROUP ART UNIT<br>2622 |                                  |                 | ATTORNEY<br>DOCKET NO.<br>10004287-1 |                       |
|--|--|-----------------------------------|------|----------|------------------------|----------------------------------|-----------------|--------------------------------------|-----------------------|
| APPLICANTS Eugene A.   | Royla  | ance, Boise, ID;                  |      |          |                        |                                  |                 |                                      |                       |
| ** CONTINUING DATA **********************************        |  |                                   |      |          |                        |                                  |                 |                                      |                       |
| ** FOREIGN APPLICATIONS ************************************ |  |                                   |      |          |                        |                                  |                 |                                      |                       |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/16/2001    |  |                                   |      |          |                        |                                  |                 |                                      |                       |
| Foreign Priority claimed                                     |  | u <sub>yes</sub> u <sub>no</sub>  |      | STATE OR | SHEETS<br>DRAWING      |                                  | TOTAL<br>CLAIMS |                                      | INDEPENDENT<br>CLAIMS |
| 35 USC 119 (a-d) conditions met                              |  | yes no Met after                  |      | COUNTRY  |                        |                                  |                 |                                      |                       |
| Verified and Acknowledged Exa                                |  |                                   | ials | ID       | 3                      |                                  | 21              |                                      | 3                     |
| ADDRESS  |  |                                   |      |          |                        |                                  |                 |                                      |                       |
| HEWLETT-PACKARD COMPANY                                      |  |                                   |      |          |                        |                                  |                 |                                      |                       |
| Intellectual Property Administration                         |  |                                   |      |          |                        |                                  |                 |                                      |                       |
| P.O. Box 272400  |  |                                   |      |          |                        |                                  |                 |                                      |                       |
| Fort Collins ,CO 80527-2400                                  |  |                                   |      |          |                        |                                  |                 |                                      |                       |
| TITLE  |  |                                   |      |          |                        |                                  |                 |                                      |                       |
| Efficient and flexit   | ole mu   | ulti-bit halftoning               |      |          |                        |                                  |                 |                                      |                       |
|  | FEES: Authority has been given in Paper<br>No to charge/credit DEPOSIT ACCOUNT |                                   |      |          |                        | ☐ All Fees                       |                 |                                      |                       |
|  |  |                                   |      |          |                        | 1.16 Fees ( Filing )             |                 |                                      |                       |
|  |  |                                   |      |          |                        | ☐ 1.17 Fees ( Processing Ext. of |                 |                                      |                       |
| FILING FEE   |  |                                   |      |          |                        | time)                            |                 |                                      |                       |
| 728  | No for following:  |                                   |      |          | ☐ 1.18 Fees ( Issue )  |                                  |                 |                                      |                       |
|  |  |                                   |      |          |                        | Other                            |                 |                                      |                       |
|  |  |                                   |      |          |                        | ☐ Credit                         |                 |                                      |                       |
|  | ☐ Credit   |                                   |      |          |                        |                                  |                 |                                      |                       |